



GOVT. OF ASSAM

**OFFICE OF THE MISSION DIRECTOR: PMAY-HFA (U) ASSAM**

DISPUR: GUWAHATI-6

Tell No : 0361- 2235166

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No MD/PMAY/Rect/2018/80/2021/Pt-I/104

Dated, Dispur the 23<sup>rd</sup> November, 2021

**OFFICE ORDER**

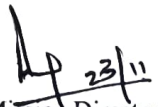
**PROVISIONALLY SHORTLISTED CANDIDATES FOR WALK IN INTERVIEW OF THE CONTRACTUAL POST OF STATE PROJECT OFFICER- PROCUREMENT SPECIALIST UNDER PMAY-URBAN, ASSAM**

As per the recommendation of Screening cum Selection Committee for PMAY-HFA (Urban), Assam and as per the advertisement published vide no MD/PMAY/Rect/2018/80/2021/(Pt-I)/100 dated 20<sup>th</sup> November, 2021, the following candidates were provisionally shortlisted for attending walk in interview on dated 26<sup>th</sup> November, 2021 from 2:30 PM onwards for the contractual post of State Project Officer- Procurement Specialist in PMAY HFA (Urban), Assam.

Sl No.	Name of the Post	Name of the Candidate	Fathers Name	Date of birth
1	State Project Officer- Procurement Specialist	Mahboob Rasul Laskar	Nurul Hupa Laskar	28-05-1990
2	State Project Officer- Procurement Specialist	Bhargav Dutta	Pranab Kr Dutta	01-02-1985
3	State Project Officer- Procurement Specialist	Shakera Parvin Choudhury	Late AK Ohiduzzan Choudhury	09-03-1992
4	State Project Officer- Procurement Specialist	Bithika Jyotirmoy Kakati	Dr Kiran Chandra Kakati	21-02-1983

All the provisionally shortlisted candidates whose names appeared above are directed to attend the Walk in interview on dated 26<sup>th</sup> November, 2021 at the Office of the Mission Director, PMAY-Urban, 2<sup>nd</sup> Floor, Municipal Administration Building, Dispur, Guwahati from 2:00 PM onwards.

Name of the Post	Date of Interview	Document Verification	Walk in Interview
State Project Officer- Procurement Specialist	26 <sup>th</sup> November, 2021 (Friday)	2:00 PM onwards	2:30 PM onwards

  
State Mission Director,  
PMAY-HFA-(Urban), Assam

No. No. MD/PMAY/Rect/2018/80/2021/Pt-I/104-A

Dated, Dispur the 23<sup>rd</sup> November, 2021

Copy to:

1. The Chairman, Screening cum Selection Committee for information.
2. All Members concerned.